

## NATIONAL ELECTRIFICATION ADMINISTRATION

"The 1<sup>st</sup> Performance Governance System-Institutionalized National Government Agency"
57 NIA Road, Government Center, Diliman, Quezon City 1100

25 February 2014

**MEMORANDUM** 

TO

**ALL ELECTRIC COOPERATIVES (ECs)** 

SUBJECT:

**ECs' Renewable Energy Projects** 

In line with the government's thrust of promoting and developing renewable energy-based power generation amidst the global energy crisis, the NEA has recently created the Office of the Renewable Energy Development (ORED). It is tasked to assist the Electric Cooperatives in the development of renewable energy-based power generation by extending assistance on Technical Engineering, Environmental and Social Project Development, as well as commercial advice during the entire process of project development.

In this regard, may we request for updates on your Renewable Energy Projects, if any, and whether you are an off-taker of such projects, for us to be able to update our database on the above stated subject. We are furnishing you with the attached form to be accomplished and to be submitted to this office as soon as possible.

Thank you for your usual support and cooperation.

Deputy Administrator

**Electric Distribution Utilities Services** 

## RENEWABLE ENERGY PROJECT

| No       | . De   | eveloper | Type of<br>Plant | Power Plant<br>Connection |          | Installed<br>Capacity<br>(MW) | Capacity Factor (%) |         | Contract Price<br>(Php/kWh) | Prompt Payment<br>Discount<br>(%) | Location   | Term<br>(Yrs) | Commissioning<br>Period (Year) | Contract<br>Expiration<br>(Year) | Date of Contract/<br>Agreement Signed | Status                       |
|----------|--------|----------|------------------|---------------------------|----------|-------------------------------|---------------------|---------|-----------------------------|-----------------------------------|--|---------------|--------------------------------|----------------------------------|---------------------------------------|------------------------------|
| -        | +      |          |                  |                           |          |                               | Maximum             | Minimum |                             | 2.5                               | Butuan City, Agusan                              | 25            | 2015                           | 2040                             | 2-Aug-13                              | Provisional Authority is for |
| 1        | E      | NFINITY  | Solar            | Embedded                  | 7.5      | 7.5                           | 18                  | 11      | 7.3                         | 2.5                               | del Norte  | 25            | 2013                           | 2040                             | 2 7/46 25                             | Submission to the ERC        |
|          | $\top$ |          |                  |                           |          |                               |                     |         |                             |                                   |  |               | <u> </u>                       |                                  |                                       |                              |
|          | _      |          |                  |                           |          |                               | <del> </del>        |         |                             |                                   |  |               |                                |                                  |                                       |                              |
| $\vdash$ | +      |          |                  |                           |          |                               |                     |         |                             |                                   |  |               |                                |                                  |                                       |                              |
|          |        |          |                  | 5                         |          | h                             |                     | 1000    |                             |                                   | <del>                                     </del> | 5             | reara                          |                                  | malas                                 |                              |
| _        | +      |          |                  | 2                         | MO       | H(2)-(                        | (O)16               | W-      |                             |                                   | 5  | <b>a</b>      |                                | 15-6                             |                                       |                              |
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| L        | _      |          |                  |                           |          |                               | -                   |         | <del> </del>                |                                   |  |               |                                |                                  |                                       |                              |
| -        | +      |          |                  | <del> </del>              |          | +                             | <del> </del>        |         |                             |                                   |  |               |                                |                                  |                                       |                              |